|  |  |
| --- | --- |
| **External Evaluators Registration Form (NACTE)** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Reference of Bank Draft # / Pay Order #** | | | | | | | | | | | Passport size photographs | | | | | | | | |
| **1. Personal Information** | | | | | | | | | | | | | | | | | | | |
| **Name (**in block letters**)**: Mr. / Mrs. / Miss: | | | | | | | | |  | | | | | | | | | | |
| **Father / Husband ‘s Name (**in block letters**)**: | | | | | | | | |  | | | | | | | | | | |
| **Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | **Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |
| **Institution** | |  | | | | | | | | | | | | | | | | | |
| **Job Status** | | (Regular / Contract / Adhoc / Retired) Any other……………………………… | | | | | | | | | | | | | | | | | |
| **N.I.C. No:** |  | | |  |  |  |  | **-** | |  | |  |  |  |  |  |  | **-** |  |
| **Gender**: | | | Male | | | | | | |  | | Female: | | | | | | |  |

**Contact Information**

Home Address----------------------------------------------------------------------------------------------

----------------------------------------------------------------------------------------------------------------

Telephone: Off: ----------------------------Res: ------------------------------- Cell ------------------

E-mail--------------------------------------------------------------------------------------------------------

**2. EDUCATIONAL QUALIFICATION (**in chronological order**)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Major Subjects** | Institution | Year |
| **Bachelors** |  |  |  |
| **Masters** |  |  |  |
| **Professional** |  |  |  |
| **M.Phil/PhD** |  |  |  |
| **Other Specialized Training** |  |  |  |

**3. WORK EXPERIENCE (starting from the most recent)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S# | Organization | **Position Held** | **Duration** | | | |
| **From** | | **To** | |
| **M** | **Y** | **M** | **Y** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

**Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature and Name HoD/ Chairman /Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_**